# CITY OF CHARLOTTE COUNCIL MEETING

## Council Chambers Monday, October 9, 2017 - 7:00 p.m. AGENDA

- 1. Call to Order
- 2. Roll Call
- 3. Invocation Pastor Gary Wales Lawrence Ave. United Methodist
- 4. Pledge of Allegiance
- 5. Approval of Minutes
  - a. Approval of Regular Session Minutes September 25, 2017
- 6. Absence of Council Members
- 7. Public Hearings
  - **a.** Public Hearing Ordinance regarding Minor in Possession Civil Infraction
- 8. Public Comment Limit presentation to five (5) minutes
- 9. Approval of Agenda
- 10. Special Presentations
  - a. Presentation by Fire Department regarding replacement of Truck #315

### 11. Expedited Resolutions and Ordinances

- **a.** Consider Approval of Resolution No. 2017-105 to authorize Change Order #1 and payment for USA Earthworks East Lovett Street Reconstruction
- **b.** Consider Approval of Resolution No. 2017-106 Regarding Payment of Claims & Accounts

#### 12. Action Items- Resolutions and Ordinances

- **a.** Consider approval of Zoning Map Amendment Ordinance No. 2017-06 for Hayes Green Beach property from OS-1 (Office Service District) to PD Planned Development District
- **b.** Consider approval of Resolution No. 2017-102 to approve Farmland PA 116 requests
- **c.** Consider approval of Resolution No. 2017-104 Certified Grant Administrator Contract with Revitalize, LLC
- **d.** Consider approval of Ordinance No. 2017-10 Minor In Possession Civil Infraction

## 13. Introduction of Resolutions and Ordinances

- **a.** Consider first reading of Resolution No. 2017-107 to authorize replacement of Fire Department Pumper/Tanker/Tele Squirt #315
- **b.** Consider first reading of Resolution No.2017-108 to award bid for demolition of 108/110 E. Lawrence Ave. to MSC Excavating in the amount of \$35,000.00
- **c.** Consider first reading of Resolution No. 2017-109 to authorize contract with Prein & Newhof for engineering services related to Reconstruction of State & Lincoln Streets not to exceed the amount of \$125,000.00

## 14. Communications and Committee Reports

- a. City Attorney Report
  - 1<sup>st</sup> Email regarding MIP Ordinance
  - 2<sup>nd</sup> Email regarding MIP Ordinance
- **b.** City Manager Report
- **c.** Councilmember Committee Reports
- **d.** Fire Department Statistics Year to Date
- e. Building Department Statistics September 2017
- **f.** BEHD Community Highlights October 2017
- g. Correspondence –Letter from Covert Law Firm
- 15. Public Comment Limit presentation to five (5) minutes
- 16. Mayor and Council Comments
- 17. Adjourn

~Ginger Terpstra, City Clerk

#### ADDRESSING THE CITY COUNCIL

- 1. Comments shall be made only during times set aside for that purpose.
- 2. Each citizen may speak for up to 5 minutes during each public hearing and comments period.
- 3. Comments made during public hearings shall be relevant to the subject of the public hearing.
- 4. Comments shall be made from the podium unless otherwise directed by the Mayor.
- 5. Comments shall be directed to the Mayor and Council members.
- 6. Speakers shall begin by stating their name and address.
- 7. Speakers shall refrain from using vulgarity, hate speech or "fighting words."